4500

Name, Address City, County, ZIP: THE OHIO VALLEY COAL COMPANY THE OHIO VALLEY COAL COMPANY

54 PLEASANT RIDGE ROAD EDONIA OH 43902

Station Code: 011

Reported Date (Month Year): March 2007

0IL00046

4/25/2007 Application:

Sampling Station Description:

NO. 7 POND

| in(1) - Enter 1 for Continuous, 2 for Composite, 3 for Grab Sample in(2) - Enter frequency of sampling | | | | Reporting Lab: TRA-DET, INC | | Analyst: LUTHER HENDRICK | |
|--|-----------------------------------|---|---|-------------------------------------|-------------------------------------|-----------------------------|---|
| (1) | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| (2) | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| : | (00045) Total Precipitation | (00400) pH S.U. | (00530) Total Suspended Solids | (01045) Iron, Total (Fe) ug/l | (01055) Manganese, Total (Mn) | (50050) Flow Rate MGD | (00545) Residue, Settleable(Volume) |
| Day | Inches | | mg/l | | ug/1 | ! !- | mL/L |
| 01 | 0.82 | | | | | AB | • |
| 02 | 0 | . 8 | 10 | 2400 | 74 | 0.001 | |
| 03 | 0 | | 1 | | i · | AN | , |
| 04 | 0 | | | | | AN | 4 |
| 05 | 0 | 1 | | | | · AB | |
| . 06 | . 0 | : | | | | AB | |
| 07 | 0 | | • | | | AB | • |
| . 08 | 0 | ; } | | | | AB | 1 |
| 09 | 0 | i i | | | | AB | |
| 10 | 0.09 | i | : | . | ļ | AN | ; |
| 11 | . 0 | | | | | AN · | • |
| 12 | 0 | i : | | | | AB | • |
| 13 | 0 | | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | : | АВ | |
| 14 | 1.51 | | | | | AB | 1 |
| 5 | 0.19 | | | | | 0.004 | |
| 6 | 0 | ! | | | | 0.005 | : |
| 17 | 0 | | The distribution follows was can | | | AN | |
| 18 | 0 | | | | | AN | : |
| 19 | 0.65 | 8.1 | AA | ح 60 | 320 | AB | |
| 20 | 0 | ; | de se de territor - en esta de estatua por em anoma | | | 0.002 | <u> </u> |
| 21 | 0 | | | | | 0.035 | 1 |
| 22 | 0.29 | | | to the contract of the contract of | | 0.002 | |
| 23 | 1.07 | ! · · · · · · · · · · · · · · · · · · · | | | | 0.004 | 1 |
| 24 | 0.37 | | | | | AN | |
| 25 | 0 | 1 2 5 | | | | AN | 1 |
| 26 | . 0 | i | | | | AB | |
| 27 | 0 . | | | | | AB | ;. ; |
| 28 | 0 | | | | | AB | • |
| 29 | 0 | | | A DECEMBER OF STREET | | . AB | · · · · · · · · · · · · · · · · · · · |
| 30 | 0 | ! | | | | AB | |
| 31 | . 0 | | | | <u>.</u> | AN | |
| TOTAL | 4.99 | 16.1 | 10 | 2460 | 394 | 0.053 | ò |
| AVG | 0.161 | N/A | 5 | 1230 | 197 | 0.0076 | ** |
| MAX | 1.51 | 8.1 | 10 | 2400 | 320 | 0.035 | - 84 |
| MIN | 0 | 8 | 0 | 60 | 74 | 0.001 | 0 |
| | المراجع المحاسبين عوا | taga Tang g | to a garata anaga ya | An alian meralah banyan meralah mer | L.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 3 |

I certify under the penalty of law that I have personally examined and am familiar with the information submitted and based on my inquiry of those individuals immediately responsible for obtaining the information, I believe the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Date Report Completed: 04/25/2007

Signature of Reporter:

DAVID L. BARTSCH

Title of Reporter:

ENVIRONMENTAL COORDINATOR

Form No EPA 4500 (8-91) (Generated by SWIMS) Formerly EPA SURI

Page 1 of 1